

MO 580-1814 (7-06)

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL REGULATIONS AND LICENSURE

COO	<b>ESTABL</b>	ISHMENT	INSPECTION	REPORT

DATE 9-1-11	PAGE 1 OF	
TIME IN 10:10	TIME OUT	

Based on an inspection this day, the items noted below identify noncompliance in operations or facilities which must be corrected by the next routine inspection, or such shorter period of time as may be specified in writing by the regulatory authority. Failure to comply with any time limits for corrections specified in this notice may result in cessation of your food operations. ESTABLISHMENT NAME Kingston K-14 School (Eliminis) OWNER Kingston K-14 School District PERSON IN CHARGE Leta Lute 10047 Diamond Road Central P.H. PRIORITY CITY/ZIP CODE TELEPHONE NUMBER FAX NUMBER Cadet, MO 63630 573-438-8818 573-438-4982  $\square$ H  $\square$ M  $\square$ L ESTABLISHMENT TYPE □ Bakery ☐ Grocery Store Institution Mobile C. Store ☐ Summer F.P. ☐ Tavern Restaurant School ☐ Senior Center ☐ Temporary WATER SUPPLY Collected by Establishment DNR-Regulated FROZEN DESSERT SEWAGE DISPOSAL ☐ Community ☐ Non-Community ☐ Private ☐ Public ☒ Private ☐ Approved ☐ Disapproved ☒ Not Applicable Date Sampled: 8-1-11 Result: Satisfactory DNR Regulated License Number: PURPOSE □ Routine ☐ Complaint Other ☐ Pre-Opening ☐ Follow-Up FOOD PRODUCT LOCATION FOOD PRODUCT LOCATION TEMP Oven (Cooking Temp) 167 Spaghetti 4 heese Victory Refrigerator 140° Victory Hot Hold 2090 Range Top (Cooking Temp) Carrots 140° Serving Line Hot Hold 40° Large Walkin Cooler 39 Walk in Cooler Cheese paahetti 410 Milk Cooler Milk **RISK FACTORS AND INTERVENTIONS DEMONSTRATION OF** POTENTIALLY HAZARDOUS FOODS CODE REF. cos COMPLIANCE CODE REF. cos COMPLIANCE R **TIME & TEMPERATURE** KNOWLEDGE 2-101 11 X IN □ OUT Designated PIC, demonstration of knowledge and Proper cooking, time and temperature 3-401.11-13 2-102.11 MI 🕰 □ OUT □ N/O □ N/A 2-103.11 □ OUT Reheating for hot holding 3-403.11 **EMPLOYEE HEALTH** □ N/O N/A Management awareness, policy present. Proper □ IN □ OUT 2-201.11-15 3-501.14 IXI IN use of reporting restrictions and exclusion N/O □ N/A  $\square$  IN □ OUT **GOOD HYGIENIC PRACTICES** Parasite destruction 3-402.11 □ N/O N/A 🗷 IN □ OUT Eating, tasting, drinking or tobacco use 2-401.11 NI 🔀 □ OUT □ N/O Hot holding 3-501 16 □ N/A □ N/O K IN □ OUT 2-401 12 Discharges from eyes, nose, or mouth ⊠ IN □ OUT □ N/O 3-501.16 Cold holding □ N/A **CONTROL OF HANDS AS A ™** IN □ OUT 3-501 17 VEHICLE OF CONTAMINATION Date marking and disposition □ N/O □ N/A 3-501.18 Clean condition, cleaning procedure, when to 2-301.11-12 Dd IN □ OUT Time as a public health control □ OUT □ N/O wash, and where to wash 2-301.14-15 3-501.19 □ N/O 🖾 N/A (procedures / records) X IN Bare hand contact with ready-to-eat foods 3-301.11 □ N/O ☐ N/A **CONSUMER ADVISORY** APPROVED SOURCE Пім □ OUT Consumer advisory for raw or undercooked food 3-603.11 3-201.11-17 □
N/A Food obtained from approved source MI K □ OUT HIGHLY SUSCEPTIBLE POPULATIONS □ IN □ OUT Receiving temperature / condition 3-202.11-19 ⊠ N/O Pasteurized foods used, prohibited foods not □ OUT 3-801.11 3-202.18 Records: shellstock tags, parasite destruction, X N/A □ OUT 3-203.12 required HACCP plan □ N/O N/A 3-402.11-12 CHEMICAL **PROTECTION FROM** Toxic substances properly identified, stored and CONTAMINATION 7-1, 7-2, 7-3 DO IN □ OUT M IN □ OUT 3-302.11 Food segregated, separated and protected □ OUT 3-202.12 ☐ N/A Additives / approved, unapproved ☑ N/A 3-302.14 ⊠ IN Food contact surfaces cleaned & sanitized; 4-601.11A □ OUT **CONFORMANCE WITH** 4-602.11 □ N/A cleaning frequency **APPROVED PROCEDURES** Food display, consumer self-service, returned NI 🖾 □ OUT 3-306.11-14 Compliance with HACCP plan, □ OUT food / re-service of food variance / specialized process NI IX □ OUT Preventing contamination from equipment 3-304.11 COS = Corrected on Site IN = In Compliance OUT = Not In Compliance R = Repeat M IN □ OUT Discarding / reconditioning unsafe food 3-701 11 N/O = Not Observed N/A = not applicable RECEIVED BY PERSON IN CHARGE/TITLE) DATE OF FOLLOW-UP FOLLOW-UP 945 573-438-2164 Jesse Dunglas, EPHS YES



## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL REGULATIONS AND LICENSURE

9-1-11

FOOD ESTABLISHMENT INSPECTION REPORT

2 OF 2

ESTABLISHMENT NAME Kington K. 14 Scho	أن	ADDRESS 10047 Diamond Road CITY Ladet,	MO 636	30		
FOOD CODE REFERENCES		CRITICAL ITEMS				
2 MANAGEMENT/PERSONNEL	CODE REF.	DESCRIPTION: These items relate directly to factors which lead to foodborne illness.  These items MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated.	CORRECT BY (DATE)	INIT.		
2-1 Supervision		\	(DAIL)			
2-2 Employee Health						
<ul><li>2-3 Personal Cleanliness</li><li>2-4 Hygienic Practices</li></ul>						
2-4 Hygienic Fractices			1			
3 FOOD						
0.4. 01						
<ul><li>3-1 Characteristics</li><li>3-2 Sources, Containers &amp; Records</li></ul>			_			
3-3 Protection from Contamination						
3-4 Cooking, Parasite Destruction,						
Reheating						
3-5 Limiting Growth of Organisms						
<ul><li>3-6 Food Presentation &amp; Labeling</li><li>3-7 Disposition of Contaminated Food</li></ul>			-			
3-8 Highly Susceptible Populations						
,						
4 EQUIP. UTENSILS & LINENS						
4.4. Observatorialist O. Hardinia						
<ul><li>4-1 Characteristics &amp; Use Limitations</li><li>4-2 Design &amp; Construction</li></ul>						
4-3 Numbers & Capacities						
4-4 Location & Installation			-			
4-5 Maintenance & Operation						
4-6 Cleaning of Equipment		NON-CRITICAL ITEMS	1			
<ul><li>4-7 Sanitization</li><li>4-8 Laundry</li></ul>	CORDUCT					
4-9 Protection of Clean Items	CODE REF.	DESCRIPTION: These items relate to maintenance of food operations and cleanliness.  These items are to be corrected by the next regular inspection or as stated.	BY (DATE)	INIT.		
5 WATER, PLUMBING & WASTE	5-205 ALE	An employee disposed of water and filled small bucket	Corrected	(B)		
		at hand sink. A handwashing facility may not be				
5-1 Water Source, Quality, Capacity		used for purposes other than handwashing.				
5-2 Plumbing						
<ul><li>5-3 Mobile Water Tanks</li><li>5-4 Sewage &amp; Rainwater</li></ul>						
5-5 Refuse & Recyclables						
o o manda a maayaaa						
6 PHYSICAL FACILITIES						
6-1 Materials for Construction						
<ul><li>6-2 Design, Construction, Installation</li><li>6-3 Numbers &amp; Capacities</li></ul>						
6-4 Location & Placement						
6-5 Maintenance & Operation						
7 POISONOUS OR TOXIC ITEMS		,				
7-1 Labeling & Identification						
<ul><li>7-1 Labeling &amp; Identification</li><li>7-2 Supplies &amp; Applications</li></ul>						
7-3 Storage & Display						
EDUCATION PROVIDED OF	COMME	VTS				
EDUCATION / HOVIDED OF	. JOMNE					
RECEIVED BY (PERSON IN CHARGE)TITI	F)	DATE				
(Meryl asse	lt	9-01	- 11			
INSPECTORITE EPHONE NUMBER PI	HS 5	3-438-2164 PHS NO. 945 POLLOW-UP YES NO	OF FOLLOW-UP			